

LANDMARK BAPTIST HISTORIAN

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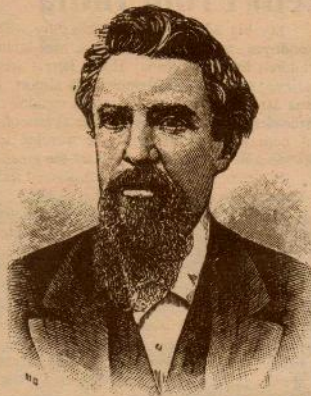
"Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee."
Deuteronomy 32: 7

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The Baptist Monitor—Henderson, TX

A Landmark Sympathizer



REV. SAMUEL HOWARD FORD, L.L.D.

The History and Archives Committee of the American Baptist Association is pleased to announce that through your generosity in the past year, \$911.60 was given, completing the first phase of the Landmark Film Project approved by the messengers of our national association.

The entire microfilm files of *The Tennessee Baptist (1835-1895)* have been ordered and will soon be available for research at the ABA Archive in the library of the Missionary Baptist Seminary in Little Rock. This periodical will be invaluable for research into the Landmark movement as it encompasses the lifetime of its famous editor and preacher, Dr. J. R. Graves.

The project eventually foresees collecting all the major periodicals on both sides of the nineteenth century Landmark controversies within the Southern Baptist Convention. The next phase is the purchase of *Ford's Christian Repository (1852-1905)* at a cost of \$1,455.22. Its editor, S. H. Ford, was a personal acquaintance of both Drs. J. R. Graves and Ben M. Bogard.

Brother Ford was highly sympathetic to the Landmark movement and was considered a Landmarker himself. Author of *The Origin of the Baptists*, he was considered a true "successionist historian." In an article entitled "True Succession of Christ's Witness—What Is It?" published in the *Christian Repository* in March of 1899, Ford wrote:

"[a Baptist church] may be hidden, persecuted, transient, without pastor or records, but with Christ's name upon it, with Christ's Word and Spirit guiding it, with Christ's ordinances observed by it, with Christ Jesus in the midst—it is a gospel church."

You can see by this statement why he was considered a Landmarker. Furthermore, in spite of being criticized for doing so, toward the end of his life he wrote in favor of those brethren who left the Southern Baptist Convention in 1905 and formed The Baptist General Association, though he never formally left the Convention himself being approximately 85 years of age at the time.

Will you or your church help us purchase these important records for the ABA Archives? To date, we have received \$154 of the \$1,455.22 we need to complete this phase of the project.

Please send your offerings to the ABA History and Archives Committee; 319 Alden Cove Drive; Smyrna, Tennessee 37167.

—H. L. Wilkinson, Secretary

Murdered in Chinatown—San Francisco

Northern California Baptist Review

June 1911 Vol. 1—Num. 4

Rev. Ko Chow.

In Memoriam.



The murder our honored missionary and brother, Rev. Ko Chow, the evangelist to the Chinese, has brought sorrow to the hearts of all our people. On May 13th, while Ko Chow was walking down the streets of Chinatown with a friend, a Chinaman from Southern California deliberately shot him twice. His motive for so doing is not known, but investigations are being made as to his sanity. If it is determined that he is mentally sound, due justice will be meted out according to California laws.

The funeral services were held on May 19th, in the presence of a congregation which filled the Chinese Church at 1 Waverly Place, San Francisco, to its utmost capacity, and hundreds of his friends were unable to gain admittance. The services were conducted mainly in Chinese, by Pastor S. O. Lin, assisted by the pastors of the Christian, Methodist and Presbyterian Churches among the Chinese. The writer voiced the sentiments of the Americans in general and the Northern Baptist Convention in particular.

Rev. Ko Chow was born in China 48 years ago. He came to America while a young man. He was converted at Pacific Grove, and baptized there in the Pacific Ocean by Dr. Hartwell, at that time superintendent of the Chinese work. Soon after his conversion, he began active work among the Chinese; testifying wherever he had opportunity. Feeling the need of more training, he returned to China and took a course in the training school at Canton. Thirteen years ago he returned to America and engaged in active work in Southern California. For the last seven years he has labored as an evangelist to the Chinese in our Convention. Most of this time was spent in San Francisco, where he could be seen almost nightly, preaching to large crowds of Chinese on the streets of Chinatown. Brother Ko Chow was greatly beloved by all who knew him. The Convention had no more faithful missionary. It has been the privilege of the writer to direct his work for the past five years. Ko Chow has probably preached to more Chinese in California than any other missionary, and has been instrumental in bringing large numbers to Christ. We mourn his loss and sympathize most sincerely with his widow and children in China. The body will be sent to his home for burial. It will be exceedingly difficult to fill Ko Chow's place. We rejoice that God has so signally blessed his labors and we believe that the result of his labors will be far reaching and permanent—both in America and China.

No better investment is made by California Baptists than the money expended in the Chinese work. We would urge all our people to visit the Chinese church at 1 Waverly Place, San Francisco; also the day school, where the children are gathered and in the evening services where the adults are reached. Miss Mollie McMinn, the Acting Superintendent, is conducting the work with splendid success, while some of the most faithful missionaries are engaged by the Board with her in bringing the Chinese in California to Christ.

C. W. Brinstad



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Clara A. Blalock
HAC File Photos



Northwest Baptist News—Sept. 1979 & Nov. 1979 Lakeview, Oregon—Obituary for Clara Blalock

Mrs. R. Y. Blalock

Clara A. Blalock, wife of the late Eld. R. Y. Blalock and this editor's mother for 58 years of his life, passed away on July 4, 1979 at Concord, California, having passed 91 years of age. Mrs. Blalock was born in Wisconsin on March 9, 1888. In the 1890's her mother moved with the children to Southern Oregon and there married a second time, a man by the name of Clark. They then moved to a ranch in Modoc County, California, where Clara grew up. As Clara A. Clark she finished high school and continued on through college at San Jose, California, then called "The College of Pacific." It is now Pacific University located at Stockton. After this she taught school for a number of years. In August 1921 she married R. Y. Blalock of Beaver, Oregon. At this time she had one son, Curtis Bowden, by a previous marriage and she became stepmother to six children, three of them at home. After this marriage she bore two more children, Robert and Ruby. She was a most faithful wife and helper to her husband through years of mission work in Oregon, Idaho and California. For the last 14 years of his life before his death in 1962, during which he was bed-fast, she was his constant nurse.

Robert Blalock was killed in a motorcycle accident in 1955 and left a little daughter, Katherine, whose mother had died just after her birth, to be raised in the home of her grandparents. There she was the joy and the light of their latter years. Kathy, who is now Mrs. Pete Bennett, has been most faithful to care for and look after her grandmother. At the funeral, July 9, she and her two daughters, Cheri and Tabitha, felt the loss of their dear grandma more than anyone else. God bless them. Services were held in the Faith Missionary Baptist Church of Concord where Mrs. Blalock was a member, and were conducted by her pastor, Eld. James C. Pack.

--John R. Blalock
Sept.-Oct. 1979, LANDMARKS

LAKEVIEW

In January 1976 Bro. Ed Keady, Pastor of the Klamath Falls Missionary Baptist Church, received a letter from someone interested in seeing a work started in Lakeview, Oregon. Bro. Keady visited with the people concerned in Lakeview and started a Bible Study in their home approximately two weeks later. There were about 20 people in attendance at the first Bible Study and these continued until May.

During the month of May the Klamath Falls Church voted to sponsor a mission work in Lakeview and extended a call to Bro. Houston Kelley to be their Missionary Pastor. Bro. Kelley accepted the call and moved on the field in June 1976.

While in Lakeview, Bro. Kelley led in their obtaining a building to meet in. They completely refurbished the interior of the building and obtained pews. Their attendance averaged between 25 and 30 and they baptized about 28 new members.

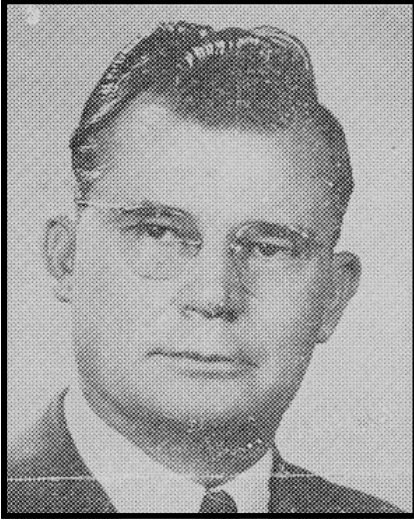
In May 1979 Bro. Kelley accepted the Redmond Church and several preachers from Oregon and California filled the pulpit. During the summer seven were added to the work by baptism.

The church extended a call to Bro. Robert Cullifer and he accepted the call in August 1979. He is now on the field and looking forward to many blessings from the Lord. There is a great potential in this city and they request your prayers.

The Klamath Falls Church would like to recommend our two State Missionaries as being worthy of your financial support and prayers.

Brother Clay Hunsucker

The Missionary Baptist Herald



HAC File Photo



Eld. Clay Hunsucker CALLED HOME

Bro. Clay Hunsucker of Visalia, California, answered the Lord's call to come home September 16th, following a lengthy illness after suffering a disabling stroke as he preached a message in the First MBC in Visalia in 1981. Bro. Burel Burnes, assisted by Bro. Bill Hoppert, officiated in the funeral services September 19th in by Visalia.

Bro. Hunsucker was a retired, old-time pastor and evangelist, a dedicated, faithful servant of the Lord, and one who was genuinely concerned about the welfare and growth of the church. At the time of his death and for about 20 years he, along with his wife Alice, was a devoted, faithful member of the First MBC, Fresno. Bro. Hunsucker is pictured above at the Francis Baptist Church in Francis, Oklahoma where he surrendered preach in 1921.

Missionary Baptist Herald
Vol. III, No.10 — October 1986
Fresno, California

PRECIOUS MEMORIES OF YESTER-YEAR

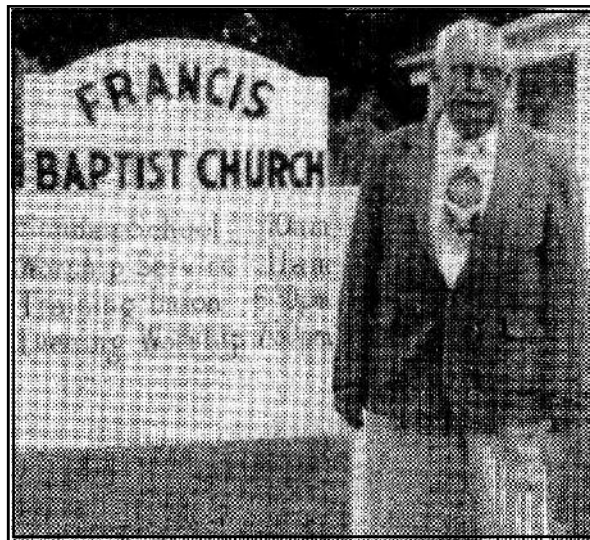
Brother Clay Hunsucker

It is indeed a wonderful thing when one has the capacity to recall precious events in the service of the Lord some thirty-five years ago. Then, we served the Lord under the canopy of an old-time brush arbor built of willow branches which had been hauled twenty-five miles and erected on the eastern edge of Harlingen, Texas. This was the birth-place of the East Harrison Missionary Baptist Church.

Great was the presence of the Holy Spirit because the people of the Lord had a mind to work and make sacrifices in order that His work might be fruitful. Some of the precious memories that I now cherish is a great prayer meeting we had in the mesquite thicket about a hundred feet from the arbor. There, the men gathered in one place and the women in another and all poured out their hearts unto the Lord. They prayed for the salvation of their loved ones and friends. And GREAT were the answers to those prayers. I had the privilege to serve with these people, and I preached the gospel in this old-time brush arbor meeting. Many was the time when some of us preachers were preaching that some old saint would get up and walk the aisle shouting the praises of God.

Later, I had the privilege of serving the Lord and that church as a missionary to the Spanish-speaking people, as well as the English-speaking people, in a mission located at Raymondville, Texas. It was here that I had a part in leading over one hundred souls to the Lord the first year that I served there. Of this number one hundred were baptized. One who had been saved and baptized was a young Catholic priest. My labors there has left me with the sweetest and most cherished memories of my life in his service.

Ofttime we fail to count our past blessings, and therefore, we forget to praise the Lord for the great work being done in the churches today. Hence, I wish to praise the Lord for the wonderful work that is being done by our church in Fresno, California. I love the people of the First Missionary Baptist Church of Fresno, and I praise the Lord for the great work she and her pastor are doing. To you who do not have the privilege, nor the opportunity to serve in this church, you know not that a spirit of revival exists here continually, and therefore souls are being saved and added to the church month after month. PRAISE THE LORD AND SAVIOR.



Missionary Baptist Herald
Volume 1, Number 7
APRIL, 1979
FRESNO, CA



From the Evangel—August 2, 1860 The Field—Number Two

THE EVANGEL.

SAN FRANCISCO, CALIFORNIA.
A RELIGIOUS NEWSPAPER,
PUBLISHED SEMI-MONTHLY
BY D. B. CHENEY, EDITOR AND PROPRIETOR

September 20, 1860. Vol. 3—Num. 12

For the Evangel.

The Field

No. 2.

The field we occupy is very extensive.—California extends nearly seven hundred and fifty miles in length, and in average breadth, from East to West, about two hundred and fifty. Its superficies may be estimated at about 187,500 square miles, or one hundred and twenty million acres, or nearly twice the size of Great Britain.—This extensive State has now a population of at least six hundred thousand, and is capable of sustaining millions. Populous cities and towns are dotting the country from Siskiyou to San Diego, and from the coast to Utah, while the intermediate spaces are being filled by agriculturalists, lumberman, and miners. This is indeed a great field. It is sufficient to stir the heart and arouse the spirit of every Christian, that God in his providence has placed us on these Western shores.

But this is not all. Geographically and commercially, California is connected with all the territory lying west of the Rocky Mountains. Oregon, Washington, Utah, Nevada, New Mexico, by the laws of nature are bound to the Pacific coast, and will always be subject to the commercial, political, and religious influences of that coast.—As the states east of the Rocky Mountains look to the Atlantic Cities, so the rising States of the West will look towards the commercial emporiums of the Pacific.—Nature indicates this. The shortest road to market is the imperative demand of trade; and that the market of the Great Basin and Pacific slope will be on this coast, admits of no question. What a magnificent field is thus spread out before God's people, and what vast responsibilities rest upon those who are Divinely called to lead the gathering host of our spiritual Israel, to meet the inrushing tide of population with gospel influences; to break down the ramparts of sin and error, and to cover the whole land with Christian churches and institutions! How powerfully does this great field appeal to the churches in the East to bestir themselves in the grand enterprise of evangelizing this western half of the continent! How cheerfully should they pour their offerings into the treasuries of the Home Mission Boards, both North and South, and with their pecuniary offerings, send their ripest scholarship and most devoted piety. But this field appeals with tremendous earnestness to the Christian population already here. Future generations will receive their characters from this, whether moral or vicious, Christian or anti-Christian. The eternal destinies of myriads are suspended on the movements of Christians now; and the Great Head of the Church, by His Word and Providence, says, "Go work to-day in my vineyard." Organize churches established Sunday schools, cover the land with Christian influences, labor for the conversion of sinners, and "occupy till I come."

C.R.H.

Rev. C. R. Hendrickson, Pastor of the Sonora Church

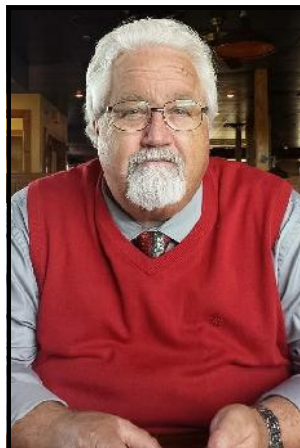
Frank James Palmer—Born August 26, 1953

**Currently serving as:
Pastor—First Landmark Missionary Baptist
Church of Woodbridge**

**Clerk of the Cooperative Association
And**

**Assistant Clerk
of the Sacramento Valley Association**

Photo was found on his Facebook Page



Transcription using Dragon:
Naturally Speaking
Software.

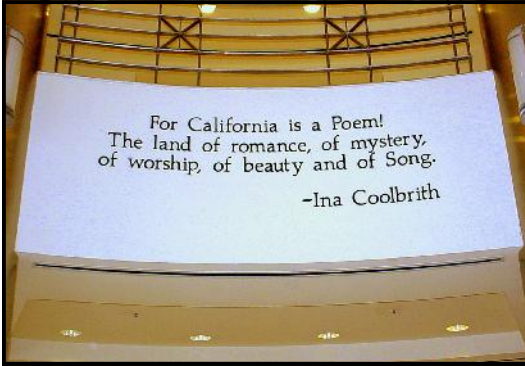
August 24, 2016.

—RWC, Editor

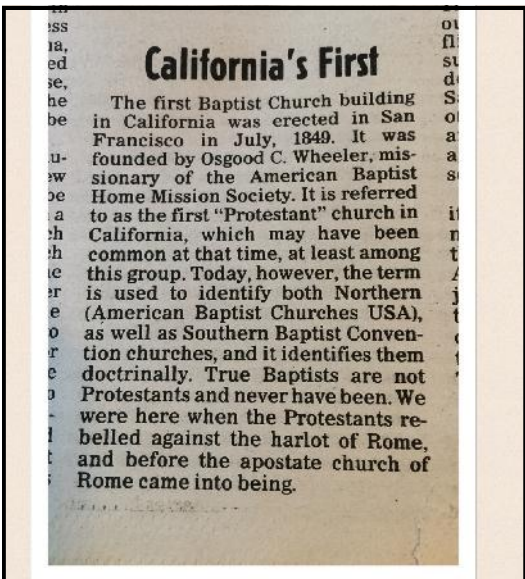
EARLY HISTORY OF BAPTIST CHURCHES ON THE PACIFIC COAST

By John Francis

For The Evangel—January 1867



In the Foyer of the California State Library



The Baptist Sentinel
June, 1986
Vol. 28, No. 6

We've certainly have come a long way
in researching the subject of
Early California Baptist History.



—Cullifer Photo Files

For the Evangel.

EARLY HISTORY OF BAPTIST CHURCHES ON THE PACIFIC COAST.

DEAR BRO. HILTON:—Believing that many of your readers as well as myself would find it both pleasing and profitable to learn something of the origin and early progress of Baptist churches on this coast, I would respectfully call the attention of our brethren to the desirableness of furnishing your columns with any information they may possess on the subject. The sketch of the First church in San Francisco as contained in their church manual has been read with deep interest by many and deserves a wider circulation, and as I had the privilege of spending a few weeks in Sacramento I feel pleasure in forwarding the following facts on the early

history of the churches in that city—for which we are indebted to a work entitled Sacramento Illustrated, by Messrs. Barker & Baker in 1855. In reference to the Chinese Chapel, I regret to say that it is much dilapidated but I was rejoiced to meet two Chinese brethren who steadfastly maintain their Christian principles. One of them who bears a high character from the citizens, made me understand that for want of public Christian worship, God stopped in heaven and did not come down into his heart as much as formerly.

I hope our Baptist friends will help them to take care of their church edifice, as the glorious gospel may yet be preached there in the language of that interesting people.

As ever yours
JOHN FRANCIS.

First Baptist Church, Sacramento.

As early as the fall of 1849, persons connected with the Baptist denomination, in Sacramento, formed themselves into a society for religious worship. Public services were held in various parts of the city on the Sabbath, but the principle place of gathering was the Levee, beneath the shade of those sturdy old oaks that have long since fallen before the ruthless hand of so-called *improvement*. The Rev. John Cook was the first Baptist minister that preached in this city, and his earnest appeals to the rough-clad hearers of those early days, were listened to with interest and respect. Rev. Mr. Kallloch of Maine preached a short time in the winter of 1850, he died at Placerville. No regular church organization, however, was effected until Sept. 14, 1850, when the present Baptist church of Sacramento was organized on the evening of that day, at the dwelling of Judge E. J. Willis on H Street, between Sixth and Seventh Streets. We might here remark that the dwelling house yet remains unscathed, having escaped the floods and the fires that left a vestige of primeval works. Rev. O. C. Wheeler, of San Francisco, was Moderator of the meeting, and E. J. Willis Secretary. About twenty persons were present on that evening, in accordance with previous appointment. Rev. James Winchell Capen, of Boston, then read a Church Covenant and Articles of Faith, which were unanimously approved by the meeting.

—Continued on page 6

EARLY HISTORY OF BAPTIST CHURCHES ON THE PACIFIC COAST

By John Francis

For The Evangel—January 1867

—Continued from page 5

The following persons then presented their names to the Secretary and were organized as a church, under the name of the "First Baptist Church of Sacramento" viz.—Rev. J. W. Capen, Madison Welthall, Leo. Loomis, Hiram Brown, Harvey Gilbert, Margaret Ann Frink, Mary A. Lee, E. J. Willis, J. A. Wadsworth, J. Ball, Ellen M. Ball, G. Anthony Metsinger, S. Backus, Rev. John Cook, and Agnes Cook - fifteen persons from the States of the Union.

Most of the above persons presented letters of dismissal from churches in the Atlantic States; four or five of the number were received as members, who had not such letters at the time, in their possession.

Rev. J. W. Capen was chosen the first Pastor of the church, E. J. Willis and John A. Wadsworth, Deacons; Madison Welthall Treasurer, and Leonard Loomis, Clerk. On motion it was

Resolved, That the Rev. O. C. Wheeler be invited to preach the sermon of recognition, on Sunday Sept. 5, at 10 o'clock A.M.; and that services be held also in the evening at 7 ½ o'clock.

The Revs. Mr. Benton, Isaac Owen and Pollock, were invited to assist in the devotional exercises.

Public services were held in accordance with the above resolution, on Sunday, Sept. 15, at the Court House, on I Street between Fourth and Fifth Streets. The meetings of the church were held in the Court-room during the Fall of 1850 and 1851. Previous to the organization of the church, Mr. Capen preached for the Society on Fourth Street between J and K; he continued as Pastor of the church until the Spring of 1851, when he resigned and removed to San Francisco. Previous to his leaving, a church edifice was erected on the corner of L and Seventh Streets, at a cost of about &4,000. Dr. Deal of the Methodist church, preached on the occasion of the dedication. Rev. B. Brierly, of San Jose was the second regular Pastor. He remained with the church during the Spring and Summer of 1851, when he was compelled to return to his family in the Eastern States. After the departure of Mr. Brierly, the pulpit of the church was supplied by different preachers on the Sabbath, until Feb. 1852, when Rev. O. C. Wheeler accepted a call of the church to become their Pastor.

In the Fall of 1852, the church edifice was enlarged at a cost of about \$3,000, as it had become to small for the congregation; shortly after its completion it was consumed with all its contents, including a new bell in the great fire of Nov. 1852. After the fire, the congregation held their meetings at the Court House corner of I and Seventh Streets, until the meeting of the Legislature, in Feb., 1854. From February to June, 1854, the church met on Sabbath afternoons at the Methodist church on Seventh Street, the Rev. Mr. Crouch's- through his kindness, the church were provided with a temporary shelter amid their journeyings in a wilderness of discouragements.

Mr. Wheeler resigned as pastor in March 1854. A call was extended to the Rev. Mr. Broadus of Va., Rev. Mr. Corey of N. Y., and the Rev. Mr. Kalloch of Me., all of whom refused to come to California and become Pastor of the church.

In the month of April, 1854, the Rev. J. L. Shuck, arrived in this country as a Missionary to the Chinese—the church being without a Pastor, he was invited to supply the desk until an answer could be obtained from the East, from those ministers that the church had called. Mr. Shuck continued to supply, temporarily, the desk on the Sabbath. In August last, he accepted the unanimous call of the church to become their Pastor, which position he now fills, in connection with his duties as Chinese Missionary.

In April, 1854, the church edifice, at present occupied by the "First Baptist Church of Sacramento," was commenced, and in June was completed and dedicated, with appropriate services, to the worship of Almighty God. The house, lot, furniture, etc., has cost about \$9,000, a portion of which remains unpaid.

There has been connected with the church since its organization, 131 members; the first baptism occurred Oct. 6, 1859; only three death [s] have occurred among its members.

We have given in as brief a manner as possible, the history of a Society that has experienced its full share of discouragements and conflicts, and whose history comprises, in part, the history of our city. Pioneers of Christian enterprises in California have seen days of toil and darkness—days of discouragement and of sadness unknown to many of those who, today enjoy the fruits of their labors.

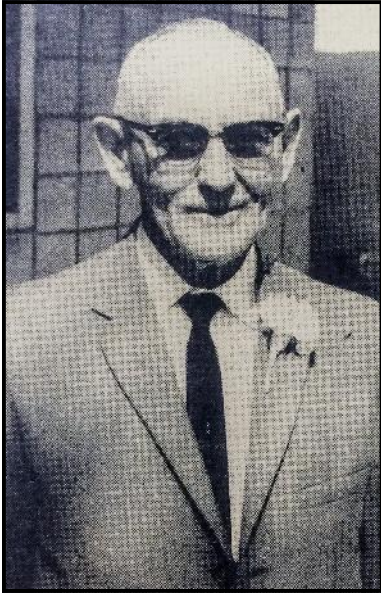
The Evangel
January 3, 1867
Vol. ??? - No. 1



¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. ¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.—Matthew 28:18-20

THE CHURCH AND HER OFFICERS

C. E. Hunt



THE CHURCH AND HER OFFICERS

The church is a called out. group of baptized believers. She may be a church and have no officers. Jesus set the first officers in the Chs. Luke 6:12,13; 1 Cor. 12:28, when he ordained them as apostles. Acts 1:26 covers the election of a pastor. A pastor is an overseer. 1 Tim. 3:1; Titus 1:7; Acts 1:20; 20:28; Phil. 1:1; 1 Pet.2:25; 5:2; The word is OVERSEER.

N. T. DEACONS: Acts 6:1-4; Phil. 1:1; 1 Tim. 5:8,12,13. The word deacon means ministry in material things.

ELDERS OR PREACHERS IN THE CHURCH: Acts 11:30; 14:23; 20:17; 1 Tim. 5:17; Tit.1:5; Heb. 13:7; Jas.5:14; 1 Pet. 5:1, 2; 2 Jno.1; 3 Jn. 1

The first church had a treasurer. John 12:6; 13:29.

The first church had a clerk, Luke 1:1.

CHURCH DISCIPLINE: There are but three subjects of church discipline.

1. Differences between brethren, Matt:8:15-18. (1) try to settle it between themselves, (2) take a witness or two, (3) take it to the CH.

2. Sins of abomination, 1 Cor.5:1-13; 6:1-3; 6:9,10; Gal. 5:19-21; 2 Thes. 3:6.

3. Heresy: Rom.16:17; 1 Cor.11:19; Gal. 5:11; 6:12,13; Titus 3:10; 1 Jon. 2:18-22; 2 Jon. 7; 1 Tim.4:1; 2 Tim. 2:17, 18; 2 Pet. 2:1; 3:3-7; Jude 18; Matt.7:15; 24:24.

CHURCH A DEMOCRACY: (1) In receiving members, Acts 10:46-48; Ron 14:1; (2), In discipline: Neither preachers, pastors nor deacons discipline churches. Each church did her own disciplining. 1 Cor.5; 2 Cor. 2:5-7, 8. (3) Calling her own pastors: Acts 1:20-26, (4) Each church is sovereign in herself. Matt. 20:25,26; 28:18,19,20. Is authorized by Jesus. Matt. 16:19; 18:18.

HOW THE EARLY CHURCH DID MISSION WORK

THE CHURCH ONLY SENT OUT MISSIONARIES during New Testament days. Acts 13:1-3; 2 Cor.8:19-23; Rev.1:20, Angel meant messenger, pastor of the church. Acts 14:27, No hint in the New Testament of a body over a local church. They had church councils about doctrinal matters Acts 15:2; Gal. 2:9, Rom. 16:16; 1 Cor. 16:19; 2 Cor. 11: 6; Phil. 4:15, show salutations of various churches to others from whom Paul received help to carry on his mission endeavors. There is of an instance of anything like an association doing business for the churches.

HOW EARLY CHURCHES SUPPORTED THEMSELVES

1. By collections. 1 Cor. 16:1, 2. The word is "logiai" and means a stated sum.
2. By stewardship. Acts 5th, & 6th, Chs.
3. By faithfulness, Luke 16:9-12, 1 Cor. 9:7-14, 2 Cor. 8:12,13,, every one had a responsibility, but none were to be burdened. 2 Cor. 9:13, shows the method.
4. By systematic giving, each first day of the week, 1 Cor.16:2, as the Lord prospered them.

BAPTIST BACK TO JOHN THE BAPTIST Eph. 3:21.

Matt 16:18, Eph. 3:21 and Rev. 12 teach us that the church Jesus built would stand till he returns for her, to go and be with him, John 14:1-5. John the Baptist baptized John the Beloved or Revelator whom Jesus set in the church, Matt.4:21, John the Beloved baptized Polycarp, Dec. 95 A. D. See Neander's Church History, p. 285. Polycarp Organized the Partus church at the foot of the Tiber, A. D. 150. Cyrus' Commentary of Antiquity, p. 924. Tertullan, a preacher from Turan church organized Turan church, Bing Joy, Africa, A. D. 237. Armitage's Church History; p. 182. Tertullan, a preacher from Turan church, in Italy, organized the Pontifossi church, at the foot of the Alps in France, A. D. 398 Nowlin's Church History, Vol. 2, p. 318. Adromicus, a preacher from Pontifossi church organized Darethea church, A. D. 671, Lambert's Church History, p. 47. Archer, a preacher from Darethea church, organized Timto church A. D. 738, Mosheim's History, Vol. 2, p. 394, Balcolao, a preacher from Timto church Asia Minor, organized Lima Piedmont church: A. D. 812, Neander's Church History, V. 2, p. 329. Aaron Arlington, a preacher from Lima Piedmont church. organized. Hill-Cliff church, A. D. 937. Alex Munster's Israel of the Alps, p. 39. H. Roller, a preacher from Hillcliff Church, Wales, England, The Penepek Church of Pennsylvania came from Wales in a body in 1701. J. W. Jetter, a preacher from Philadelphia Association organized the Baptist church at Dyersburg, Tennessee,. Thus we have a direct line of succession of Baptist churches from Jesus to America, or from America back to the baptism which John brought from heaven. Matt.21:25.

C. E. Hunt

The California Missionary Baptist

2016—Sacramento Valley Missionary Baptist Association September 9 & 10



Left to Right: Richard Paslay, Carl Carter, Andy Beaver, Jerry Smith, Ray Velasquez, Ron Hernandez, Aaron Bryan, David Lopiccolo, Brian Mauldin, Jim Kral, Ed Robinson, Gabe Rivera, Jeremy Cardona, Dennis Wharton, Scott Tourville, Anthony Ames, Bill Cooper, Cliff Scheer, & Jose Pulido.
Front Row: Speakers Bob Cullifer & Garrett Lohuis Moderator Houston Kelley and Host Pastor Loren Browning

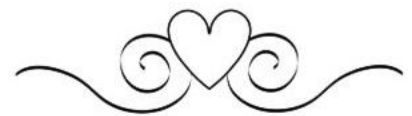
“Behold, how good and how pleasant it is for brethren to dwell together in unity!” Psalm 133:1



**Moderator Carl Carter
& Asst. Moderator Garrett Lohuis**



**Speakers Jim Kral & Jeremy Cardona
Missionary Sermon & Annual Sermon**



**Parliamentarians Bob Cullifer
& David Lopiccolo
with Clerk Deb Cullifer**